



The Laundry List (14 Kenmerken van een Volwassen Kind)

Dit zijn kenmerken die we gemeenschappelijk lijken te hebben, doordat we zijn opgegroeid in een alcoholisch, of ander disfunctioneel huishouden.

- 1) We raakten geïsoleerd en werden bang voor mensen en autoriteitsfiguren..
- 2) We gingen zoeken naar goedkeuring en verloren hiermee onze identiteit.
- 3) We zijn bang van boze mensen en elke vorm van persoonlijke kritiek.
- 4) We worden, of een alcoholist, trouwen er een, of beide, of we vinden een andere dwangmatige persoonlijkheid, zoals een workaholic om aan onze ziekelijke behoefte tot verlating te voldoen.
- 5) We leven het leven vanuit het perspectief van slachtoffer en worden door deze zwakte aangetrokken in onze liefdes- en vriendschapsrelaties.
- 6) We hebben een over-ontwikkeld verantwoordelijkheidsgevoel en het is voor ons gemakkelijker om ons bezig te houden met anderen, dan met onszelf; hierdoor hoeven we niet naar onze eigen fouten te kijken, etc.
- 7) We gaan ons schuldig voelen als we voor onszelf opkomen, in plaats van toe te geven aan anderen.
- 8) We raakten verslaafd aan spanning.
- 9) We verwarren liefde met medelijden en hebben de neiging om “te houden van” mensen, waar we “medelijden” mee hebben en die we kunnen “redden”.
- 10) We hebben onze gevoelens uit onze traumatische jeugd weggestopt en zijn de vaardigheid om te voelen, of om onszelf uit te drukken kwijtgeraakt, omdat het te veel pijn doet (ontkenning).
- 11) We zijn erg kritisch over onszelf en hebben een erg laag gevoel van eigenwaarde.
- 12) We zijn afhankelijke persoonlijkheden die doodsbang zijn om verlaten te worden en we zullen alles doen om vast te houden aan een relatie om de pijnlijke gevoelens van verlating niet te hoeven voelen, gevoelens die we hebben gekregen, doordat we zijn opgegroeid bij zieke mensen die er emotioneel niet voor ons waren.
- 13) Alcoholisme is een familieziekte; en wij werden para-alcoholisten en namen de kenmerken van die ziekte over, ook al zijn wij zelf niet gaan drinken.
- 14) Para-alcoholisten reageren eerder, dan dat ze in actie komen.

Tony A. 1978

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The Flip Side of The Laundry List

- 1) We move out of isolation and are not unrealistically afraid of other people, even authority figures.
- 2) We do not depend on others to tell us who we are.
- 3) We are not automatically frightened by angry people and no longer regard personal criticism as a threat.
- 4) We do not have a compulsive need to recreate abandonment.
- 5) We stop living life from the standpoint of victims and are not attracted by this trait in our important relationships.
- 6) We do not use enabling as a way to avoid looking at our own shortcomings.
- 7) We do not feel guilty when we stand up for ourselves.
- 8) We avoid emotional intoxication and choose workable relationships instead of constant upset.
- 9) We are able to distinguish love from pity, and do not think “rescuing” people we “pity” is an act of love.
- 10) We come out of denial about our traumatic childhoods and regain the ability to feel and express our emotions.
- 11) We stop judging and condemning ourselves and discover a sense of self-worth.
- 12) We grow in independence and are no longer terrified of abandonment. We have interdependent relationships with healthy people, not dependent relationships with people who are emotionally unavailable.
- 13) The characteristics of alcoholism and para-alcoholism we have internalized are identified, acknowledged, and removed.
- 14) We are actors, not reactors.

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The Other Laundry List

- 1) To cover our fear of people and our dread of isolation we tragically become the very authority figures who frighten others and cause them to withdraw.
- 2) To avoid becoming enmeshed and entangled with other people and losing ourselves in the process, we become rigidly self-sufficient. We disdain the approval of others.
- 3) We frighten people with our anger and threat of belittling criticism.
- 4) We dominate others and abandon them before they can abandon us or we avoid relationships with dependent people altogether. To avoid being hurt, we isolate and dissociate and thereby abandon ourselves.
- 5) We live life from the standpoint of a victimizer, and are attracted to people we can manipulate and control in our important relationships.
- 6) We are irresponsible and self-centered. Our inflated sense of self-worth and self-importance prevents us from seeing our deficiencies and shortcomings.
- 7) We make others feel guilty when they attempt to assert themselves.
- 8) We inhibit our fear by staying deadened and numb.
- 9) We hate people who “play” the victim and beg to be rescued.
- 10) We deny that we’ve been hurt and are suppressing our emotions by the dramatic expression of “pseudo” feelings.
- 11) To protect ourselves from self punishment for failing to “save” the family we project our self-hate onto others and punish them instead.
- 12) We “manage” the massive amount of deprivation we feel, coming from abandonment within the home, by quickly letting go of relationships that threaten our “independence” (not too close).
- 13) We refuse to admit we’ve been affected by family dysfunction or that there was dysfunction in the home or that we have internalized any of the family’s destructive attitudes and behaviors.
- 14) We act as if we are nothing like the dependent people who raised us.

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The Flip Side of The Other Laundry List

- 1) We face and resolve our fear of people and our dread of isolation and stop intimidating others with our power and position.
- 2) We realize the sanctuary we have built to protect the frightened and injured child within has become a prison and we become willing to risk moving out of isolation.
- 3) With our renewed sense of self-worth and self-esteem we realize it is no longer necessary to protect ourselves by intimidating others with contempt, ridicule and anger.
- 4) We accept and comfort the isolated and hurt inner child we have abandoned and disavowed and thereby end the need to act out our fears of enmeshment and abandonment with other people.
- 5) Because we are whole and complete we no longer try to control others through manipulation and force and bind them to us with fear in order to avoid feeling isolated and alone.
- 6) Through our in-depth inventory we discover our true identity as capable, worthwhile people. By asking to have our shortcomings removed we are freed from the burden of inferiority and grandiosity.
- 7) We support and encourage others in their efforts to be assertive.
- 8) We uncover, acknowledge and express our childhood fears and withdraw from emotional intoxication.
- 9) We have compassion for anyone who is trapped in the “drama triangle” and is desperately searching for a way out of insanity.
- 10) We accept we were traumatized in childhood and lost the ability to feel. Using the 12 Steps as a program of recovery we regain the ability to feel and remember and become whole human beings who are happy, joyous and free.
- 11) In accepting we were powerless as children to “save” our family we are able to release our self-hate and to stop punishing ourselves and others for not being enough.
- 12) By accepting and reuniting with the inner child we are no longer threatened by intimacy, by the fear of being engulfed or made invisible.
- 13) By acknowledging the reality of family dysfunction we no longer have to act as if nothing were wrong or keep denying that we are still unconsciously reacting to childhood harm and injury.
- 14) We stop denying and do something about our post-traumatic dependency on substances, people, places and things to distort and avoid reality.

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